COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.
NAME: MIKE PERDUE
HOME ADDRESS: 6949 CR 527
TELEPHONE: \$17-891-3093
PLACE OF EMPLOYMENT: SERVICE FIRST MORTGAGE
EMPLOYEMENT PHONE: 817-891-3093
Do you represent any particular group or organization? \(\lambda \) \(\text{O} \)
If you do represent a group or organization, please state the name, address and telephone number of such group or organization. $\mathcal{N} \ \Big(\ \beta$
Which agenda item (or items) do you wish to address? ALTERED CREEK, POOR DRAINAGE & FLOODING ON CREST
Other concerns or items to be addressed to the Commissioners Court: $\begin{subarray}{c} $\mathcal{N} \in \mathbb{R} $ \end{subarray} }$
Signature:

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

COMMISSIONERS COURT

JUN 28 2021